



NICK MATRANGA, LICENSE COMMISSIONER, MOBILE COUNTY

**CERTIFICATION FOR COTTON WAREHOUSE**

STATE OF ALABAMA  
COUNTY OF MOBILE

I, \_\_\_\_\_  
(Print Name of Owner or Officer)

certify that I am the \_\_\_\_\_  
(Title)

of the business known as \_\_\_\_\_  
(Print Name of Business)

and that the number of bales of cotton stored in said warehouse including cotton owned or stored by U. S. Department of Agriculture, or any other governmental agency, from January 1, \_\_\_\_\_ to December 31, \_\_\_\_\_, and including cotton on hand from previous years were to the best of my knowledge and belief \_\_\_\_\_ bales.

\_\_\_\_\_  
(Signature of Owner or Officer)

\_\_\_\_\_  
(Date)