



Nick Matranga, License Commissioner, Mobile County

**CERTIFICATION FOR CONTRACTORS**

STATE OF ALABAMA  
COUNTY OF MOBILE

I, \_\_\_\_\_  
(Print Name of Owner or Officer)

certify that I am the \_\_\_\_\_  
(Title)

of the business known as \_\_\_\_\_  
(Print Name of Business)

and that the annual gross amount of contracts or orders accepted **within the State Of Alabama** to the best of my knowledge and belief by said business for the license year October 1, 20 \_\_\_\_\_ through September 30, 20 \_\_\_\_\_ shall not exceed \$ \_\_\_\_\_ dollars.

| Gross Amount of Contracts |     |            | License Amount | Issue Fee | Mail Fee | Total License Amount |
|---------------------------|-----|------------|----------------|-----------|----------|----------------------|
| \$ 200,001                | And | Over       | \$ 375.00      | \$ 2.25   | \$ 1.00  | \$ 378.25            |
| \$ 150,001                | To  | \$ 200,000 | \$ 300.00      | \$ 2.25   | \$ 1.00  | \$ 303.25            |
| \$ 100,001                | To  | \$ 150,000 | \$ 225.00      | \$ 2.25   | \$ 1.00  | \$ 228.25            |
| \$ 50,001                 | To  | \$ 100,000 | \$ 75.00       | \$ 2.25   | \$ 1.00  | \$ 78.25             |
| \$ 20,001                 | To  | \$ 50,000  | \$ 37.50       | \$ 2.25   | \$ 1.00  | \$ 40.75             |
| \$ 10,001                 | To  | \$ 20,000  | \$ 22.50       | \$ 2.25   | \$ 1.00  | \$ 25.75             |
| \$ 5,000                  | To  | \$ 10,000  | \$ 15.00       | \$ 2.25   | \$ 1.00  | \$ 18.25             |

\_\_\_\_\_  
(Signature of Owner or Officer)

\_\_\_\_\_  
(Date)